



2024 South Dakota Legislature  
**Senate Bill 88**  
**ENROLLED**

AN ACT

**ENTITLED An Act to provide information to an injured employee about eligibility in a program offered by a nonprofit organization.**

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

**Section 1. That § 62-6-5 be AMENDED:**

**62-6-5.** Information obtained within the contemplation of this title shall be used for no other purpose than for the information of the department or insurance company with reference to the duties imposed upon the department. However, the department may release information to an injured employee or the employee's attorney, to a social security or welfare office having a claim by the employee, or to any state or federal agency which rehabilitates persons with disabilities. The department may issue statistical information if individual claimants are not identified.

The department may provide to an injured employee, a surviving spouse, or other dependent of an injured employee information of a program offered by a nonprofit organization that offers a benefit specific to a work-related injury and that the injured employee, the surviving spouse, or other dependent of the injured employee may be eligible to receive. The department may not provide the contact information of an injured employee, a surviving spouse, or other dependent of an injured employee to a nonprofit organization without the express written consent of the injured employee, the surviving spouse, or other dependent of an injured employee.

An Act to provide information to an injured employee about eligibility in a program offered by a nonprofit organization.

\_\_\_\_\_  
I certify that the attached Act originated in  
the:  
Senate as Bill No. 88

\_\_\_\_\_  
Received at this Executive Office  
this \_\_\_\_ day of \_\_\_\_\_,  
2024 at \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of the Senate

By \_\_\_\_\_  
for the Governor

\_\_\_\_\_  
President of the Senate

The attached Act is hereby  
approved this \_\_\_\_ day of  
\_\_\_\_\_, A.D., 2024

Attest:

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Governor

**STATE OF SOUTH DAKOTA,**

ss.

Office of the Secretary of State

\_\_\_\_\_  
Speaker of the House

Attest:

Filed \_\_\_\_\_, 2024  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
Secretary of State

Senate Bill No. 88  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

By \_\_\_\_\_  
Asst. Secretary of State