

Union Calendar No. 297

116TH CONGRESS
2^D SESSION

H. R. 1492

[Report No. 116-374]

To update the map of, and modify the maximum acreage available for inclusion in, the Yucca House National Monument.

IN THE HOUSE OF REPRESENTATIVES

MARCH 4, 2019

Mr. TIPTON introduced the following bill; which was referred to the Committee on Natural Resources

JANUARY 10, 2020

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in italic]

[For text of introduced bill, see copy of bill as introduced on March 4, 2019]

A BILL

To update the map of, and modify the maximum acreage available for inclusion in, the Yucca House National Monument.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SEC. 1. SHORT TITLE.**

4 *This Act may be cited as the “Yucca House National*
5 *Monument Expansion Act”.*

6 **SEC. 2. DEFINITIONS.**

7 *In this Act:*

8 (1) *NATIONAL MONUMENT.*—*The term “National*
9 *Monument” means the Yucca House National Monu-*
10 *ment in Cortez, Colorado, established by Presidential*
11 *Proclamation 1549.*

12 (2) *MAP.*—*The term “map” means the map enti-*
13 *tled “Yucca House National Monument Proposed*
14 *Boundary Addition”, numbered 318/105,085A, and*
15 *dated February 27, 2019.*

16 (3) *SECRETARY.*—*The term “Secretary” means*
17 *the Secretary of the Interior.*

18 **SEC. 3. YUCCA HOUSE NATIONAL MONUMENT LAND ACQUI-**
19 **SITION.**

20 (a) *ACQUISITION.*—*The Secretary may acquire by do-*
21 *nation the approximately 160 acres of land and any inter-*
22 *ests in the land that is identified on the map.*

23 (b) *BOUNDARY.*—*On the acquisition of the land au-*
24 *thorized under subsection (a), the Secretary shall adjust the*

1 *boundaries of the National Monument to include the ac-*
2 *quired land.*

3 *(c) ADMINISTRATION.—The land and any interests in*
4 *land acquired under subsection (a) shall be administered*
5 *as part of the National Monument.*

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