

113<sup>TH</sup> CONGRESS  
2<sup>D</sup> SESSION

# H. R. 3926

To amend the Higher Education Act of 1965 to discharge student loans for borrowers who are determined by the Commissioner of the Social Security Administration to be under a disability without expectation of medical or functional improvement.

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## IN THE HOUSE OF REPRESENTATIVES

JANUARY 21, 2014

Mr. GRAYSON introduced the following bill; which was referred to the Committee on Education and the Workforce

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## A BILL

To amend the Higher Education Act of 1965 to discharge student loans for borrowers who are determined by the Commissioner of the Social Security Administration to be under a disability without expectation of medical or functional improvement.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. DISCHARGE OF STUDENTS LOANS FOR BOR-**  
4 **ROWERS WHO ARE DISABLED WITHOUT EX-**  
5 **PECTATION OF MEDICAL IMPROVEMENT.**

6 Section 437(a) of the Higher Education Act of 1965  
7 (20 U.S.C. 1087(a)) is amended—

1           (1) in the paragraph heading for paragraph (2),  
2           by inserting “BY THE SECRETARY OF VETERANS AF-  
3           FAIRS” after “DETERMINATIONS”; and

4           (2) by adding at the end the following:

5           “(3) DISABILITY DETERMINATIONS BY THE  
6           COMMISSIONER OF THE SOCIAL SECURITY ADMINIS-  
7           TRATION.—A borrower who has been determined by  
8           the Commissioner of Social Security to be under a  
9           disability (within the meaning of section 223(d) of  
10          the Social Security Act) without expectation of med-  
11          ical or functional improvement and who provides  
12          documentation of such determination to the Sec-  
13          retary of Education, shall be considered permanently  
14          and totally disabled for the purpose of discharging  
15          such borrower’s loans under this subsection, and  
16          such borrower shall not be required to present addi-  
17          tional documentation for purposes of this sub-  
18          section.”.

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