

112TH CONGRESS  
1ST SESSION

# S. 1187

To amend the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users to improve a pilot program on addressing shortages of long-term parking for commercial motor vehicles, and for other purposes.

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IN THE SENATE OF THE UNITED STATES

JUNE 13, 2011

Mr. SCHUMER (for himself and Mrs. GILLIBRAND) introduced the following bill; which was read twice and referred to the Committee on Environment and Public Works

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## A BILL

To amend the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users to improve a pilot program on addressing shortages of long-term parking for commercial motor vehicles, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as “Jason’s Law”.

1 **SEC. 2. IMPROVEMENTS TO PILOT PROGRAM ON TRUCK**  
2 **PARKING FACILITIES.**

3 Section 1305 of the Safe, Accountable, Flexible, Effi-  
4 cient Transportation Equity Act: A Legacy for Users  
5 (Public Law 109–59; 23 U.S.C. 137 note) is amended—

6 (1) in subsection (a), by striking “establish”  
7 and inserting “implement”;

8 (2) in subsection (b)—

9 (A) in paragraph (2), by adding at the end  
10 the following: “A State, metropolitan planning  
11 organization, or local government may partner  
12 with a private sector entity if the application  
13 for funding is consistent with eligibility require-  
14 ments set forth in paragraph 3 of this sub-  
15 section and consistent with section 111(a) of  
16 title 23, United States Code.”;

17 (B) in paragraph (3), by adding at the end  
18 the following:

19 “(H) Maintaining existing facilities.”;

20 (C) by striking paragraph (4) and insert-  
21 ing the following:

22 “(4) AWARD OF FUNDS.—In awarding funds  
23 made available to carry out this section, the Sec-  
24 retary shall consider applications that incorporate  
25 one or more of the following factors:

1           “(A) Address a safety need through devel-  
2           opment of additional commercial motor vehicle  
3           parking capacity for use in hours-of-service  
4           compliance.

5           “(B) Reduce congestion and improve air  
6           quality mitigation through development of com-  
7           mercial motor vehicle parking capacity.

8           “(C) Maximize use of existing public or  
9           private commercial motor vehicle parking capac-  
10          ity.

11          “(D) Demonstrate a level of consultation  
12          and public support from affected State and  
13          local governments, community groups, private  
14          providers of commercial motor vehicle parking,  
15          and motorist and trucking organizations.”;

16          (3) by striking subsection (c) and inserting the  
17          following:

18          “(c) ANNUAL SURVEY AND COMPARATIVE ASSESS-  
19          MENT OF COMMERCIAL MOTOR VEHICLE PARKING.—

20                 “(1) SURVEY.—Each year the Secretary shall,  
21                 in consultation with relevant state motor carrier  
22                 safety personnel, conduct a survey—

23                         “(A) regarding the availability of parking  
24                         facilities within each of the 50 States and  
25                         evaluate the capability of each State to provide

1 adequate parking and rest facilities for motor  
2 carriers engaged in interstate motor carrier  
3 service; and

4 “(B) assessing the volume of motor carrier  
5 traffic through the State and develop a system  
6 of metrics to measure the adequacy of parking  
7 facilities in each State.

8 “(2) SURVEY RESULTS.—The results of the  
9 survey shall be made available to the public on the  
10 Internet website of the Department.”; and

11 (4) in subsection (d)(1), by striking “this sec-  
12 tion \$6,250,000” and all that follows through the  
13 period at the end and inserting the following: “this  
14 section—

15 “(A) \$6,250,000 for each of fiscal years  
16 2006 through 2009; and

17 “(B) \$20,000,000 for each of fiscal years  
18 2010 through 2015.”.

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