

118TH CONGRESS
2D SESSION

S. 3871

To establish a whole-home repairs program for eligible homeowners and eligible landlords, and for other purposes.

IN THE SENATE OF THE UNITED STATES

MARCH 5, 2024

Mr. FETTERMAN (for himself and Ms. LUMMIS) introduced the following bill; which was read twice and referred to the Committee on Banking, Housing, and Urban Affairs

A BILL

To establish a whole-home repairs program for eligible homeowners and eligible landlords, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “Whole-Home Repairs
5 Act of 2024”.

6 **SEC. 2. DEFINITIONS.**

7 In this Act:

8 (1) AFFORDABLE UNIT.—The term “affordable
9 unit” means a unit with a rental payment that is af-
10 fordable to a tenant with an income at or below 80

1 percent of the area median income, as defined by the
2 Secretary.

3 (2) ELIGIBLE HOMEOWNER.—The term “eligible
4 homeowner” means a homeowner—

5 (A) with a household income that—

6 (i) is not more than 80 percent of the
7 area median income;

8 (ii) is not more than 200 percent of
9 the Federal poverty guidelines, as deter-
10 mined by the Secretary of Health and
11 Human Services; or

12 (iii) meets the income eligibility cri-
13 teria of another program used by a Fed-
14 eral agency for programs focusing on fami-
15 lies of limited means, as determined by the
16 Secretary; and

17 (B) who is—

18 (i) an owner of record as evidenced by
19 a publicly recorded deed and occupies the
20 home on which repairs are to be conducted
21 as their principal residence;

22 (ii) an owner-occupant of the manu-
23 factured home on which repairs are to be
24 conducted; or

(A) who owns, as determined by the relevant implementing organization, fewer than 10 residential rental properties operated as a primary residence in which a majority ownership interest is held by the individual, the spouse of the individual, or the dependent children of the individual, or any closely held legal entity controlled by the individual, the spouse of the individual, or the dependent children of the individual, either individually or collectively; and

20 (4) ELIGIBLE RENTAL PROPERTY.—The term
21 “eligible rental property” is a residential property
22 that is leased, or offered exclusively for lease, as a
23 primary residence.

24 (5) FORGIVABLE LOAN.—The term “forgivable
25 loan” means a loan—

- (A) made to an eligible landlord;
- (B) that is secured by a lien recorded against a residential property in a mortgage security; and

(C) that shall be forgiven by the implementing organization not later than the date that is 3 years after the date on which the loan is made if the eligible landlord has maintained compliance with the loan agreement described in section 3(c).

(6) IMPLEMENTING ORGANIZATION.—The term “implementing organization”—

(B) does not include a redundant entity in a jurisdiction already served by a grantee under section 3.

1 (7) INDIAN TRIBE.—The term “Indian Tribe”
2 has the meaning given the term “Indian tribe” in
3 section 4 of the Native American Housing Assist-
4 ance and Self-Determination Act of 1996 (25 U.S.C.
5 4103).

6 (8) QUALIFIED NONPROFIT.—The term “quali-
7 fied nonprofit” means a nonprofit organization that
8 has—

9 (A) received funding, as a recipient or sub-
10 recipient, through—

11 (i) the Community Development Block
12 Grant program under title I of the Hous-
13 ing and Community Development Act of
14 1974 (42 U.S.C. 5301 et seq.);

15 (ii) the HOME Investment Partner-
16 ships program under subtitle A of title II
17 of the Cranston-Gonzalez National Afford-
18 able Housing Act (42 U.S.C. 12741 et
19 seq.);

20 (iii) the Lead-Based Paint Hazard
21 Reduction grant program under section
22 1011 of the Residential Lead-Based Paint
23 Hazard Reduction Act of 1992 (42 U.S.C.
24 4852) or a grant under the Healthy
25 Homes Initiative administered by the Sec-

terary pursuant to sections 501 and 502 of the Housing and Urban Development Act of 1970 (12 U.S.C. 1701z-1, 1701z-2);

(iv) the Self-Help and Assisted Home-ownership Opportunity program authorized under section 11 of the Housing Opportunity Program Extension Act of 1996 (42 U.S.C. 12805 note);

(v) a rural housing program under title V of the Housing Act of 1949 (42 U.S.C. 1471 et seq.);

(vi) the Neighborhood Reinvestment Corporation established under the Neighborhood Reinvestment Corporation Act (42 U.S.C. 8101 et seq.); or

(vii) any other program as determined by the Secretary;

(B) coordinated, performed, or otherwise been engaged in weatherization, lead remediation, or home-repair work for not less than 2 years; or

(C) been certified by the Environmental Protection Agency, or by a State authorized by the Environmental Protection Agency to administer a certification program, as—

(i) eligible to carry out activities under the lead renovation, repair and painting program; or

(ii) a Home Certification Organization under the Energy Star program established by section 324A of the Energy Policy and Conservation Act (42 U.S.C. 6294a) or the WaterSense program under section 324B of that Act (42 U.S.C. 6294b), or recognized or otherwise approved by the Environmental Protection Agency as a Home Certification Organization under either of those programs.

(9) SECRETARY.—The term “Secretary” means the Secretary of Housing and Urban Development.

(10) STATE.—The term “State” means—

(A) each State of the United States:

(B) the District of Columbia;

(C) the Commonwealth of Puerto Rico;

(D) any territory or possession of the

United States; and

(E) an Indian Tribe

(11) WHOLE-HOME REPAIRS.—The term
“whole-home repairs” means modifications, repairs,

1 or updates to homeowner or renter-occupied units to
2 address—

3 (A) physical and sensory accessibility for
4 individuals with disabilities and older adults,
5 such as bathroom and kitchen modifications, in-
6 stallation of grab bars and handrails, guards
7 and guardrails, lifting devices, ramp additions
8 or repairs, sidewalk addition or repair, or door-
9 way or hallway widening;

10 (B) habitability and safety concerns, such
11 as repairs needed to ensure residential units are
12 fit for human habitation and free from defective
13 conditions or health and safety hazards;

14 (C) energy and water efficiency, resilience,
15 and weatherization; or

16 (D) other conditions as determined by the
17 Secretary.

18 **SEC. 3. PILOT PROGRAM.**

19 (a) ESTABLISHMENT.—Not later than 1 year after
20 the date of enactment of this Act, the Secretary shall es-
21 tablish a pilot program to provide grants to implementing
22 organizations to administer a whole-home repairs program
23 for eligible homeowners and eligible landlords.

24 (b) USE OF FUNDS.—An implementing organization
25 that receives a grant under this section—

- 1 (1) shall provide grants to eligible homeowners
2 to implement whole-home repairs up to a maximum
3 amount per unit, which maximum amount should—
4 (A) reflect local construction costs;
5 (B) be calculated by the implementing or-
6 ganization; and
7 (C) be approved by the Secretary;
8 (2) shall provide loans, which may be forgivable
9 loans, to eligible landlords to implement whole-home
10 repairs for individual units and for public and com-
11 mon use areas within the property up to a maximum
12 amount per unit, which maximum amount should—
13 (A) reflect local construction costs;
14 (B) be calculated by the implementing or-
15 ganization; and
16 (C) be approved by the Secretary;
17 (3) shall provide layered subsidy review of, or
18 provide assistance to eligible homeowners and eligi-
19 ble landlords in that review of, whole-home repair
20 program funds provided under this section with Fed-
21 eral, State, and local home repair programs to pro-
22 vide the greatest benefit to the greatest number of
23 eligible landlords and eligible homeowners and avoid
24 redundancy;

1 (4) may use not more than 10 percent of the
2 awarded funds to carry out related functions, includ-
3 ing workforce training, which shall be related to ef-
4 forts to increase the number of home repairs per-
5 formed and approved by the Secretary;

6 (5) may use not more than 10 percent of the
7 awarded funds for administrative expenses; and

8 (6) shall comply with Federal accessibility re-
9 quirements and standards under applicable Federal
10 fair housing and civil rights laws and regulations, in-
11 cluding section 504 of the Rehabilitation Act of
12 1973 (29 U.S.C. 794).

13 (c) LOAN AGREEMENT.—In a loan agreement with
14 an eligible landlord under this section, an implementing
15 organization shall include provisions establishing that the
16 eligible landlord shall, for each eligible rental property for
17 which a loan is used to fund repairs under this section—

18 (1) offer to extend the lease of current tenants
19 on current terms, other than the terms described in
20 paragraph (4)(A), for not less than 3 years begin-
21 ning after the completion of the repairs, unless the
22 lease is terminated due to failure to pay rent, prop-
23 erty damage, performance of an illegal act within
24 the rental unit, a direct threat to the safety of the

1 tenants, or a violation of an obligation of tenancy
2 that the tenants failed to correct after notice;

3 (2) provide documentation verifying that the
4 property, upon completion of approved renovations,
5 has met all applicable State and local housing and
6 building codes;

7 (3) attest that the landlord has no known seri-
8 ous violations of renter protections that have re-
9 sulted in fines, penalties, or judgments during the
10 preceding 10 years;

11 (4)(A) cap annual rent increases for each as-
12 sisted unit at 5 percent of base rent or inflation,
13 whichever is lower; or

14 (B) rent each assisted unit to tenants receiving
15 tenant-based rental assistance under section 8(o) of
16 the United States Housing Act of 1937 (42 U.S.C.
17 1437f(o)), under another tenant-based rental assist-
18 ance program administered by the Secretary or the
19 Secretary of Agriculture, or under a tenant-based
20 rental subsidy provided by a State or local govern-
21 ment;

22 (5) comply with Federal accessibility require-
23 ments and standards under applicable Federal fair
24 housing and civil rights laws and regulations, includ-

1 ing section 504 of the Rehabilitation Act of 1973
2 (29 U.S.C. 794); and

3 (6) ensure that—

4 (A) all repairs funded or facilitated
5 through an award under this section have been
6 completed;

7 (B) if repairs are not completed and the
8 plan for whole-home repairs is not updated to
9 reflect the new scope of work, that the loan or
10 grant is repaid on a prorated basis based on
11 completed work; and

12 (C) any unused grant or loan balance is re-
13 turned to the implementing organization.

14 (d) APPLICATION.—

15 (1) IN GENERAL.—An implementing organiza-
16 tion desiring an award under this section shall sub-
17 mit to the Secretary an application that includes—

18 (A) the geographic scope of the whole-
19 home repairs program to be administered by
20 the implementing organization, including the
21 plan to address need in any rural, suburban, or
22 urban area within a jurisdiction;

23 (B) a plan for selecting sub-recipients, if
24 applicable;

11 (E) how the implementing organization
12 plans to process and verify applications for
13 grants from eligible homeowners and applica-
14 tions for loans from eligible landlords; and

15 (F) such other information as the Sec-
16 retary requires to determine the ability of an
17 applicant to carry out a program under this
18 section.

(C) not disqualify implementing organizations that were awarded grants under the pilot program in prior application cycles.

16 (e) PROGRAM INFORMATION.—The Secretary shall
17 make available to grant recipients under this section infor-
18 mation regarding existing Federal programs for which
19 grant recipients may coordinate or provide assistance in
20 coordinating applications for those programs in accord-
21 ance with subsection (b)(3).

22 (f) GRANT NUMBER.—In each year in which an
23 award is made under this section, the Secretary shall
24 award assistance to—

1 (1) not less than 2, and not more than 10, im-
2 plementing organizations, as application numbers
3 and funding permit; and

4 (2) not more than 1 implementing organization
5 in any State.

6 (g) LOANS THAT ARE NOT FORGIVEN.—If a loan
7 made by an implementing organization under subsection
8 (b)(2) is not forgiven, the loan repayment funds may be
9 reused by the implementing organization for a new whole-
10 home repair grant or loan under this section.

11 (h) SUPPLEMENT, NOT SUPPLANT.—Amounts
12 awarded under this section to implementing organizations
13 shall supplement, not supplant, other Federal, State, and
14 local funds made available to those entities.

15 (i) STREAMLINING PROGRAM DELIVERY AND ENSUR-
16 ING EFFICIENCY.—To the extent possible, in carrying out
17 the pilot program under this section, the Secretary shall—

18 (1) endeavor to improve efficiency of service de-
19 livery, as well as the experience of and impact on the
20 taxpayer, by encouraging programmatic collabora-
21 tion and information sharing across Federal, State,
22 and local programs for home repair or improvement,
23 including programs administered by the Department
24 of the Agriculture; and

(2) enhance collaboration and cross-agency streamlining efforts that reduce the burdens of multiple income verification processes and applications on the eligible homeowner, the eligible landlord, the implementing organization, and the Federal Government, including by establishing assistance application procedures for income eligibility under this Act that recognize income eligibility determinations for assistance using any of the criteria under section 2(2)(A) that have been used for assistance applications during the 1-year period preceding the date on which an eligible homeowner or eligible landlord applies for assistance under this Act.

14 (j) REPORTING REQUIREMENTS.—

15 (1) ANNUAL REPORT.—An implementing orga-
16 nization that receives a grant under this section
17 shall submit to the Secretary an annual report that
18 includes—

(A) the number of units served, including reporting on both homeownership and rental units;

(B) the average cost per unit for modifications or repairs and the nature of those modifications or repairs, including reporting on both homes and rental units;

(C) the number of applications received, served, denied, or not completed;

(D) the aggregated demographic data of grant recipients, which may include data on income range, urban suburban, and rural residency, age, and racial and ethnic identity;

(E) the aggregated demographic data of loan recipients, which may include data on income range, urban suburban, and rural residency, age, and racial and ethnic identity;

22 (ii) a policy enacted and enforced by
23 the implementing organization to detect
24 and deter fraudulent activity, including
25 fraud occurring in individual projects and

1 patterns of fraud by parties involved in the
2 expenditure of funds under this section;

3 (iii) a statement setting forth any vio-
4 lations detected by the implementing orga-
5 nization during the previous calendar year,
6 including details about steps taken to
7 achieve compliance and any remedial meas-
8 ures; and

9 (iv) a certification by the chief execu-
10 tive or most senior compliance officer of
11 the organization that the organization
12 maintains sufficient staff and resources to
13 effectively carry out the above-mentioned
14 policies; and

15 (G) such other information as the Sec-
16 retary may require.

17 (2) REPORTING REQUIREMENT ALIGNMENT.—
18 To limit the costs of implementing the pilot program
19 under this section, the Secretary shall endeavor, to
20 the extent possible, to structure reporting require-
21 ments such that they align with the data reporting
22 requirements in place for funding streams that im-
23 plementing organizations are likely to use in part-
24 nership with funding from this section, including the
25 reporting requirements under—

(D) the Native American Housing Assistance and Self-determination Act of 1996 (25 U.S.C. 4101 et seq.).

1 (4) SUMMARY TO CONGRESS.—The Secretary
2 shall submit to the Committee on Banking, Housing,
3 and Urban Affairs of the Senate and the Committee
4 on Financial Services of the House of Representa-
5 tives an annual report providing a summary of the
6 data provided under paragraphs (1) and (3) during
7 the 1-year period preceding the report and all data
8 previously provided under those paragraphs.

9 (k) FUNDING.—The Secretary is authorized to use up
10 to \$25,000,000 of funds made available as provided in ap-
11 propriations Acts for programs administered by the Office
12 of Lead Hazard Control and Healthy Housing to carry
13 out the pilot program under this section.

14 (l) TERMINATION.—The pilot program established
15 under this section shall terminate on October 1, 2029.

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