

116TH CONGRESS
1ST SESSION

S. J. RES. 23

Relating to the disapproval of the proposed sale to the Government of the Czech Republic of certain defense articles and services.

IN THE SENATE OF THE UNITED STATES

MAY 14, 2019

Mr. PAUL introduced the following joint resolution; which was read twice and referred to the Committee on Foreign Relations

JOINT RESOLUTION

Relating to the disapproval of the proposed sale to the Government of the Czech Republic of certain defense articles and services.

1 *Resolved by the Senate and House of Representatives*
2 *of the United States of America in Congress assembled,*
3 That the issuance of a letter of offer with respect to any
4 of the following proposed sales to the Government of the
5 Czech Republic (described in the certification Transmittal
6 No. 19–34, sent to the Speaker of the House of Represent-
7 atives and the chairman of the Committee on Foreign Re-
8 lations of the Senate pursuant to section 36(b)(1) of the
9 Arms Export Control Act (22 U.S.C. 2776(b)(1)) on May
10 6, 2019), is hereby prohibited:

1 (1) The proposed sale of Four (4) AH-1Z At-
2 tack Helicopters (Transmittal Numbered 19-34).

3 (2) The proposed sale of Eight (8) T700-GE-
4 701D Engines (installed) (Transmittal Numbered
5 19-34).

6 (3) The proposed sale of Eight (8) Honeywell
7 Embedded Global Positioning Systems with Naviga-
8 tion (EGI) and Precise Positioning Service (PPS)
9 (installed) (Transmittal Numbered 19-34).

10 (4) The proposed sale of Fourteen (14) AGM-
11 114 Hellfire Missiles (Transmittal Numbered 19-
12 34).

13 (5) The proposed sale of communication equip-
14 ment, electronic warfare systems, M197 20mm ma-
15 chine guns, Target Sight System, support equip-
16 ment, spare engine containers, spare and repair
17 parts, tools and test equipment, technical data and
18 publications, personnel training and training equip-
19 ment, U.S. government and contractor engineering,
20 technical, and logistics support services, and other
21 related elements of logistics and program support
22 (Transmittal Numbered 19-34).

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