

H.B. 71
LOCAL HEALTH DEPARTMENT REVISIONS

SENATE FLOOR AMENDMENTS

AMENDMENT 2

JANUARY 30, 2023 2:08 PM

Senator **Michael S. Kennedy** proposes the following amendments:

1. *Page 8, Lines 223 through 227:*

223 (b) By October 1 of each year, the department, in consultation with each local health
224 department **and each county** , shall submit a written report to the Social Services Appropriations
Subcommittee
225 describing, for the preceding five fiscal years, each county's **;**
(a) annual per capita contribution to a
226 local health department that is used to meet the minimum performance standards described in
227 Section 26A-1-106 {~~:-~~} **;** **and**
(b) contribution to public and community health in the county through other avenues including the use
of federal funds and tax abatements.