



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 6, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 153**, HUNTING AMENDMENTS, by Representative R. P. Shipp.

Respectfully,

Carl R. Albrecht  
Chair

Voting: 9-1-4

5 HB0153.HC1.wpd 2/6/25 4:40 pm charleyhart/TG powen/charleyhart

*Bill Number*



HB0153S01

*Action Class*



H

*Action Code*



HCR