

ORIGINAL HOUSE  
BILL NO. HB0003

ENROLLED ACT NO. 24, HOUSE OF REPRESENTATIVES

SIXTY-FOURTH LEGISLATURE OF THE STATE OF WYOMING  
2017 GENERAL SESSION

AN ACT relating to prioritization of municipal solid waste facilities cease and transfer projects; authorizing expenditure of previously appropriated funds; establishing a prioritized list of projects; establishing a maximum amount to be expended on the projects; granting the department of environmental quality limited discretionary authority to modify the prioritized list; providing definitions; repealing a prior list of priority cease and transfer projects; and providing for an effective date.

*Be It Enacted by the Legislature of the State of Wyoming:*

**Section 1.**

(a) As used in this section:

(i) "Maximum amount" means the total amount to be expended on the listed project and reflects one hundred percent (100%) of the project cost, including any award by the state loan and investment board under W.S. 35-11-528;

(ii) "(C)" means closure project;

(iii) "SWDD" means solid waste disposal district;

(iv) "(T)" means transfer projects.

(b) From amounts appropriated by 2013 Wyoming Session Laws, Chapter 194, Section 2(a) and (b), 2014 Wyoming Session Laws, Chapter 26, Section 333(a) and (b), 2015 Wyoming Session Laws, Chapter 142, Section 345 (priority 2), 2016 Session Laws, Chapter 31, Section 316(a) and other funds appropriated and authorized for program expenses, the following amounts and prioritized projects are authorized

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pursuant to the municipal solid waste facilities cease and transfer program created by W.S. 35-11-528:

Priority Index	Project	Maximum Amount
1	Upton, Town of (T)	\$1,300,000
2	Newcastle, City of (T)	\$1,200,000
3	Moorcroft, Town of - Moorcroft #3 (T)	\$1,500,000
4	Eden Valley SWDD (C)	\$1,581,000
5	Glenrock, Town of (C)	\$1,600,000
6	Uinta County Solid Waste - Bridger Valley (T)	\$1,437,000
7	Lincoln County - Thayne (C)	\$2,600,000
8	Fremont County SWDD - Shoshoni (C)	\$1,346,000
9	Big Horn County SWDD - North #2 (T)	\$1,500,000
10	Thermopolis, Town of (T)	\$2,000,000
11	Tensleep SWDD (C)	\$800,000
12	Wheatland, Town of (C)	\$2,500,000
13	Hulett, Town of (C)	\$1,088,000
14	Central Weston County SWDD - Osage (C)	\$700,000
15	Fremont County SWDD - Lander (T)	\$1,500,000
16	Upper Platte River SWDD - Saratoga (C)	\$2,300,000
17	High Country Joint Powers Board - Hanna (T)	\$800,000
18	Rawlins, City of (C)	\$780,000
19	Thermopolis, Town of (C)	\$2,500,000
20	Baggs SWDD (C)	\$2,250,000
21	Big Horn County SWDD -	

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	South (C)	\$2,400,000
22	Big Horn County SWDD - North #2 (C)	\$1,700,000
23	High Country Joint Powers Board - Hanna (C)	\$1,000,000
24	Newcastle, City of (C)	\$1,100,000
25	Uinta County Solid Waste - Bridger Valley (C)	\$4,000,000
26	LaGrange, Town of (C)	\$1,400,000
27	Moorcroft, Town of (C)	\$500,000
28	Upton, Town of (C)	\$1,500,000
29	Fremont County SWDD - Lander (C)	\$4,692,800
30	Lusk, Town of (T)	\$300,000
31	Hulett, Town of (T)	\$500,000
32	Park County Landfills - TS Rolling Stock (T)	\$351,000

(c) The department of environmental quality may modify the authorized funds and the order of the projects listed in the prioritized list contained in subsection (b) of this section for any of the following reasons:

(i) To optimize efficiency;

(ii) Based on project readiness;

(iii) Based on compliance with grant or loan qualifications or conditions;

(iv) To address emergency or immediate environmental concerns.

(d) Not later than October 15 of each year, the department of environmental quality shall report any

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modification of the prioritized list contained in subsection (b) of this section to the joint minerals, business and economic development interim committee and the joint appropriations committee.

**Section 2.** 2016 Wyoming Session Laws, Chapter 68 is repealed.

**Section 3.** This act is effective immediately upon completion of all acts necessary for a bill to become law as provided by Article 4, Section 8 of the Wyoming Constitution.

(END)

\_\_\_\_\_  
Speaker of the House

\_\_\_\_\_  
President of the Senate

\_\_\_\_\_  
Governor

TIME APPROVED: \_\_\_\_\_

DATE APPROVED: \_\_\_\_\_

I hereby certify that this act originated in the House.

\_\_\_\_\_  
Chief Clerk